

# The Legacy of Recovery

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Twelve Steps are a group of principles, spiritual in their nature, which, if practiced as a way of life, can expel the obsession to drink and enable the sufferer to become happily and usefully whole.

Many of us, upon first seeing those words, asked ourselves the question "Can it be just that simple?" — and then heard a voice inside us answer "Yes."

Bill's application of AA principles to ever-changing circumstances was another of his remarkable talents. Day in and day out, letters would arrive at his desk asking for his "last word" on a matter of AA policy. And, in answer after answer Bill would fall back upon the basic principles of AA's three Legacies, tempered by wisdom, humor, perspective, and regard for the feelings of others.

One warm example occurred in 1968 when a well-meaning AA wrote to Bill, in deep concern, about an influx of youthful hippies or flower children to local AA groups, along with their distinctive manner of dress, sexual mores, and other unorthodox behavior, including the use of drugs. The writer feared that this particular invasion might be "a very real threat to our wonderful, God-given program."

Bill's reply was typical of his use of AA principles to meet new challenges.

"Your letter about the hippie problem, so-called, was mighty interesting to me. I doubt that we need to be alarmed about this situation, because there have been precedents out of the past. All sorts of outfits have tried to move in on us, including communists and heroin addicts, prohibitionists and do-gooders of other persuasions.

"Nearly all of these people, who happened to have an individual problem with alcohol, not only failed to change AA, but, in the long run, AA changed them. I have a number of them among my closest friends today, and they are among the best AA's I know.

**"You also have some people who are not alcoholics but are addicts of other kinds. A great many AAs have taken pity on these people and have actually tried to make them full-fledged AA's. Of course, their identification with alcoholics is no good at all, and the groups themselves easily stop this practice in the normal course of AA affairs.**

**"Thoughtful AAs, however, encourage these sponsors to bring addicts to open meetings, just as they would any other interested people. In the end, these addicts usually gravitate to other forms of therapy. They are not received on the platform in open meetings unless they have an alcohol problem, and closed meetings are, of course, denied them. We know that we cannot do everything for everybody with an addiction problem.**

"There has also occurred lately a new development centering upon hippies who have LSD or marijuana troubles — not so much stronger stuff. Many of these kids appear to be alcoholics also, and they are flocking into AA, often with excellent results.

"Some weeks ago, there was a young people's convention of AAs. Shortly thereafter, four of these kids visited the office. I saw one young gal prancing down the hall, hair flying, in a mini-skirt, wearing love beads and the works. I thought, 'Holy smoke, what now!' She told me she was the oldest member of the young people's group in her area — age twenty-two! They had kids as young as sixteen. I was curious and took the whole party out to lunch.

"Well, they were absolutely wonderful. They talked (and acted) just about as good a kind of AA as I've seen anywhere. I think all of them said they had had some kind of drug problem, but had kicked that, too. When they first came around, they had insisted on their own ideas of AA, but in the end they found AA plenty good enough as it was. Though they needed their own meetings, they found interest and inspiration in the meetings of much older folks as well.