

Communication from the Delegate:

- **General Service Updates / Attachments for Delegate's Quarterly Report-**
please see email that contains all of the Delegate's slides from the Mini Assembly.
- I attached the email from the Delegate with the full conference report- I also emailed this out in the beginning of May but wanted to ensure everyone who wants to see them can see them.
- Pete expressed gratitude for us supporting his attendance/participation in the GSC panel 73.
 - The plain language BB was approved and can be released as early as Fall.
- The GSB has released a 13 page report of the inventory held earlier this year- *that email was forwarded to everyone.*
- 18 video interviews were conducted at IYPAA and made into tools that can be used by the fellowship- Pete is asking we please take the tool and use it.
- La Vina will continue to be printed-an advisory action was passed to create a 5 year plan to reduce shortfalls of publication.
- AAWS has a Nontrustee director opening
 - If you or someone you know is interested Pete can help with the application process or answer any questions about what is involved with the position.

DCM report:

- July 3-6 2025 International Convention AA is in Vancouver Canada.
 - Registration \$165 prior \$185 at the event.
 - Please make sure you can travel to Canada- especially if you have a record-even DUI.
 - Use only official flyers located on aa.org
- At its March 2024 meeting, A.A. World Services Board voted to discontinue the print edition, effective immediately.- See email for more info.
- AAWS Board meeting was 03/08/2024- please see email for info.
- New GSR and AGSR please fill out your group change forms on Area59.org
<https://form.jotform.com/EPGSA/a59groupchange>
- **Finance subcommittee has passed.**
- **The Structure Subcommittee to combine PI/CPC subcommittees has passed. It has been left up to the current sub committees/chairs to decide what the rest of this panel will look like.**
 - FYI- The printed Structure Manual, the E-book version (which is in development) and PDF are all different documents- the PDF found on area59.org will always be the most up to date always with real life changes.
 - The Structure Sub committee is looking for more cost effective printing service.
- **The Archives subcommittee brought a motion to update the Area 59 history section of the structure manual- the motion passed.**
- **D66 brought a motion to hold a “virtual” Delegate report back for a 2 year trial. After 2026 (panel 75 structure subcommittee will review the effectiveness and make a recommendation to continue or not. Motion passed. FYI - Not a complete Mini- there will be time for Q&A though (from my understanding)**
- **D43 brought a motion that all items submitted to the pre-area officers meeting shall be distributed to the Area DCMs prior to the quarterly meeting whether or not that are included on the agenda. Motion passed.**
- Grapevine sub committee has some books missing after NERAASA and one member leaving the committee (about 40 in total) they are attempting to locate. They want to be fully transparent with what is happening and will give more info when they have it.
- Treatment/Accessibility is requesting we check out home groups meeting listing and make sure all pertinent info relating to accessibility is listed. Handicap?Handicap restrooms?Translator? Ect

- They are also attempting to gather specific meeting info for certain demographics like babysitting and veterans to encourage GSO and Intergroups to add these categories to meeting guides.
- **Motion to have Area approved BTG literature- we will discuss this in June. Please take this back to your groups. Bring any questions to July's District meeting. We will take the District conscious vote in August. As always- if there are questions, please don't wait until July- reach out to me and we will do our best to get the answers ASAP.**
- 67th EPGSA - 2024 is November 8-10 in Lancaster
 - It's not too early to volunteer for the convention- there is an online form for sign up go.area59aa.org/epgsavol - there are also QR codes that will get you to the sign up info.
 - The guest observer was elected- a judge from Bucks County.
 - Please register before 11/1/24. \$25 pp- registration is open. Register online area59.org or make check payable to EPGSA convention committee 128 Bellwood Dr, Upper Holland PA 19053
 - Wyndham Lancaster Resort (with meals) call 717-299-5500 or use QR code BOOK by 10/8/2024
 - Draft program will be available by October 2024
 - EPGSA convention challenge
- The Area Officers meeting will be taking place 08/03/24- which is considerably earlier than normal.

Upcoming Events:

09/08/2024 4th Quarterly meeting

[4th Quarterly Area Meeting 2024](#) 9:00 AM - 4:00 PM

[Neshaminy Mall](#), 707 Neshaminy Mall,

Bensalem, PA 19020 United States

10/06/24 [SHARE-A-DAY with YPAA & District 68](#) All day

[Grace United Methodist Church – Harrisburg](#), 216 State Street

Harrisburg, PA 17101 United States

10/12/24 [Area Day](#) 10:00 AM - 2:00 PM [TBD](#),

12/08/24 [1st Quarterly Area Meeting](#) D63 11:00 AM - 5:00 PM

~BTG holds their monthly forum the 4th Thursday of every month- all are welcome to attend.

~Accessibility Topics and Solutions for our AA Members who cannot find our rooms due to an Accessibility or Remote challenge Every 2nd Monday of the month on Zoom 7:00 pm - info on Area59.org

Check area59.org for many more events!!